

**SUBJECT : MINUTES OF THE MEETING REGARDING PROCUREMENT OF MYO-ELECTRIC PROSTHESIS UNDER THE PROJECT TITLED "240264 PROVISION OF BIONIC DEVICES FOR PERSONS WITH DISABILITIES IN KHYBER PAKHTUNKHWA" & "240140-PROVISION OF BIONIC DEVICES FOR PERSONS WITH DISABILITIES IN (MERGED AREAS) KHYBER PAKHTUNKHWA".**

The subject meeting was held on 28-09-2026 at 11:00 hrs under the Chairmanship of Additional Secretary Social Welfare, Special Education & Women Empowerment Department in his office. List of participants attached.

After recitation from the Holy Quran, The forum was appraised by the Chair that the financial bid opening meeting, initially was scheduled for September 23, 2026, but due to rectification on EPAD the meeting regarding opening of financial (portion of bid) was postponed and re-schedule for 28/09/2026 at the 11:00, i.e today. The forum was further informed that two bidders have been participates in the process, namely M/S Total Care (Pvt) Ltd, and M/S Bioniks Technologies (Ptv) Ltd; that during the technical evaluation M/S Total Care was declared as non-responsive, while M/S Bioniks Technologies (Pvt) Ltd met the required criteria. The committee then proceeded to open and examine their financial bid in the presence of their authorized representative.

The financial bid submitted by M/s Bioniks Technologies included the following components:

| S.No | Firm Name                | Trade Name | Above Elbow (singe grip) | Rate Offered per unit in PKR Inclusive fabrication, installation & all taxes | Rate Offered per unit in PKR Inclusive all taxes in words |
|------|--------------------------|------------|--------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1    | M/s Bioniks Technologies | Zindagi    | Below Elbow (singe grip) | PKR 748,800/=                                                                | Seven Hundred forthy eight Thousand & eight Hundred Only. |
| 2    | M/s Bioniks Technologies | Zindagi    | Above Elbow (singe grip) | PKR 2,149,000/=                                                              | Two Million one hundred forthy Nine Thousand Only.        |
| 3    | M/s Bioniks Technologies | Zindagi    | Below Elbow (Multi grip) | PKR 2,195,000/=                                                              | Two Million one hundred Ninethy five Thousand Only        |
| 4    | M/s Bioniks Technologies | Zindagi    | Above Elbow (Muli grip)  | PKR 3,800,000/=                                                              | Three million Eight hundred Thousand only.                |

The committee reviewed the bid documents and verified compliance with all financial requirements laid out in the tender. The rates offered were deemed reasonable.

Decision:-

- i. After evaluating both technical and financial components of the bid, the committee unanimously recommended awarding the tender to M/s Bioniks, as the technically and financially responsive bidder.
- ii. The committee recommended and approved to upload the Financial Evaluation Report on relevant websites.

The meeting ended with a vote of thanks to and from the chair.

**FINAL EVALUATION REPORT AS PER RULE 45 OF THE KHYBER PAKHTUNKHWA  
PUBLIC PROCUREMENT OF GOODS, WORKS AND SERVICES RULES, 2014**

**A) TECHNICAL EVALUATION**

|     |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                    |                                                                                                                                                                            |                                                                                                    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1.  | Name of the Procuring Entity                                                                                                                                                     | Zakat, Ushr, Social Welfare, Special Education and Women Empowerment Department, Khyber Pakhtunkhwa                                                                                                                                                                |                                                                                                                                                                            |                                                                                                    |
| 2.  | Title of Procurement                                                                                                                                                             | PROCUREMENT OF MYO-ELECTRIC PROSTHESIS UNDER THE PROJECT TITLED“240264 PROVISION OF BIONIC DEVICES FOR PERSONS WITH DISABILITIES IN KHYBER PAKHTUNKHWA” & “240140-PROVISION OF BIONIC DEVICES FOR PERSONS WITH DISABILITIES IN (MERGED AREAS) KHYBER PAKHTUNKHWA”. |                                                                                                                                                                            |                                                                                                    |
| 3.  | KPPRA Tender No.                                                                                                                                                                 | 32616                                                                                                                                                                                                                                                              |                                                                                                                                                                            |                                                                                                    |
| 4.  | Method of Selection                                                                                                                                                              | Single Stage Two Envelope Procedure                                                                                                                                                                                                                                |                                                                                                                                                                            |                                                                                                    |
| 5.  | Contract Duration                                                                                                                                                                | Two Years (FY 2026-27)                                                                                                                                                                                                                                             |                                                                                                                                                                            |                                                                                                    |
| 6.  | Bid Submission Deadline                                                                                                                                                          | 25 <sup>th</sup> August 2026, at 11:00 AM                                                                                                                                                                                                                          |                                                                                                                                                                            |                                                                                                    |
| 7.  | Bid Opening Date / Time                                                                                                                                                          | 25 <sup>th</sup> August, 2026, at 11:30 AM                                                                                                                                                                                                                         |                                                                                                                                                                            |                                                                                                    |
| 8.  | Validity of Proposal                                                                                                                                                             | 90 days after the bid opening date                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                    |
| 9.  | Number of Bids Received                                                                                                                                                          | Two (02)                                                                                                                                                                                                                                                           |                                                                                                                                                                            |                                                                                                    |
|     |                                                                                                                                                                                  | Sr. No.                                                                                                                                                                                                                                                            | Name of Organization/Company                                                                                                                                               |                                                                                                    |
|     |                                                                                                                                                                                  | 01                                                                                                                                                                                                                                                                 | Total Care (Private) Limited                                                                                                                                               |                                                                                                    |
|     | 02                                                                                                                                                                               | Bioniks Technologies (Private) Limited                                                                                                                                                                                                                             |                                                                                                                                                                            |                                                                                                    |
| 10. | Technical Evaluation Criteria                                                                                                                                                    | Check List and Qualification Criteria / Knock Out Criteria:                                                                                                                                                                                                        |                                                                                                                                                                            |                                                                                                    |
|     |                                                                                                                                                                                  | Item                                                                                                                                                                                                                                                               | Status (Yes/NO)                                                                                                                                                            | Status (Yes/NO)                                                                                    |
|     |                                                                                                                                                                                  | Participant Bidder                                                                                                                                                                                                                                                 | Bioniks Pvt Limited Karachi                                                                                                                                                | Total Care Pvt Limited Lahore                                                                      |
|     |                                                                                                                                                                                  | A. Original Mandatory forms and original bid security shall be submitted at the time of bid opening                                                                                                                                                                | Yes                                                                                                                                                                        | Original Bid Security (Yes). However, the firm failed to submit the Original Mandatory bids forms. |
|     |                                                                                                                                                                                  | B. Proven experience in supplying Myoelectric Prostheses and/or Lower Limb Prosthetic Devices, as applicable, in response to similar quotations (minimum 02 years)                                                                                                 | Yes                                                                                                                                                                        | Yes                                                                                                |
|     |                                                                                                                                                                                  | C. 1) In case of Manufacturer of quoted Medical Devices/:                                                                                                                                                                                                          | Manufacturer of quoted Medical Devices/:                                                                                                                                   | Importer of quoted Medical Device/s:                                                               |
|     |                                                                                                                                                                                  | a. Valid License to Manufacture medical devices issued by Drug Regulatory Authority of Pakistan (DRAP) in accordance with the DRAP Medical Devices Rules 2017                                                                                                      | 1(a): Attached                                                                                                                                                             | 2(a): Attached                                                                                     |
|     |                                                                                                                                                                                  | b. Certificate Of Enlistment and Registration Of A Medical Device/Accessory / Component For Local Manufacture issued by DRAP in accordance with the DRAP Medical Devices Rules 2017                                                                                | 2(b): Attached                                                                                                                                                             | 2(b): Not Attached                                                                                 |
|     | 2) In case of Importer of quoted Medical Device/s                                                                                                                                |                                                                                                                                                                                                                                                                    |                                                                                                                                                                            |                                                                                                    |
|     | a. Valid License to import medical device/s issued by DRAP in accordance with the DRAP Medical Devices Rules 2017                                                                |                                                                                                                                                                                                                                                                    | 2(c): Not Attached                                                                                                                                                         |                                                                                                    |
|     | b. Valid Import License for the importers of quoted prosthesis Certificate Of Enlistment and Registration Of a quoted Medical Device/ Accessory / Component For Import issued by |                                                                                                                                                                                                                                                                    | 2(d): Attached for quoted medical devices, instead Fuijan Guozi Rehab. Medical Co., Ltd, China which do not cover the quoted myoelectric prosthesis (PDF page No: 112-113) |                                                                                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <p>DRAP in accordance with the DRAP Medical Devices Rules 2017.</p> <p>c. Valid Agency Agreement /Authorization certificate with the Foreign Principal Manufacturer from which the quoted medical device/s is imported, duly attested by the Embassy/apostilled concerned.</p> <p>d. Valid Free Sale Certificate for the quoted item/s as issued by relevant authority of the country of origin of the quoted medical device/s (duly Embassy/apostilled from the Embassy / High Commission / Consulate (as the case may be) of the country of origin in Pakistan or Pakistani Embassy / High Commission / Consulate (as the case may be) in the country of origin of the quoted medical device/s).</p> |                                                                       |                                                                             |
| <p>D. Valid Full quality assurance/product quality assurance/CE (Conformité Européenne)/ Declaration of Conformity Certificate of the quoted prosthesis / device. (Duly attested by senior executive of the firm).</p> <p><b>Online verification link shall be provided</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                        | Attached                                                              | Attached                                                                    |
| <p>E. Affidavit (on e-stamp paper Rs. 100) to the effect that:</p> <ul style="list-style-type: none"> <li>• Bidder is not currently blacklisted by the Procuring Agency,</li> <li>• Documents provided are authentic,</li> <li>• Provided information is correct.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                           | Attached                                                              | Attached                                                                    |
| <p>F. Affidavit (on e-stamp paper Rs. 100) to the effect that the firm shall provide, in case of selection, during the period of warranty:</p> <p>1. User Training, 2. Patient Follow-up, 3. Technical Documentation, 4. Online troubleshooting process and local warranty.</p>                                                                                                                                                                                                                                                                                                                                                                                                                        | Attached                                                              | Not attached                                                                |
| <p>G. The Bidders firm offering the prosthetic Medical device/s must submit sample/s, along with booklet/ brochure/catalog, of their quoted medical device/s to the office of Secretary Social Welfare/Procuring entity on or before the day of bid opening.</p> <p>Sample/s submitted after the due date shall not be accepted and the same item/s will be considered non-responsive.</p>                                                                                                                                                                                                                                                                                                             | Sample of the quoted medical devices/myoelectric prosthesis Submitted | The firm failed to submit the quoted medical devices/myoelectric prosthesis |
| <p>H. The bidder must provide the Fabrication and fitting of the quoted prosthesis and must involve design process including; the following:</p> <ul style="list-style-type: none"> <li>• 3D limb scanning in all division of Khyber Pakhtunkhwa.</li> <li>• Digital documentation for fitting records and follow-up, Training</li> </ul>                                                                                                                                                                                                                                                                                                                                                              | Attached                                                              | Not attached                                                                |
| <p>I. Bidder must have a workshop/outlet facility/office in Peshawar</p> <ul style="list-style-type: none"> <li>• In case of rented building, valid rent agreement must be submitted.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Advertised documents attached                                         | Not attached                                                                |

| Product General Information       | 1 | Ref. No. of item in BSDs                                                                                                                                                                               | MYO-ELECTRIC PROSTHESIS TYPE 1 & TYPE 2            | MYO-ELECTRIC PROSTHESIS TYPE 1 & TYPE 2            |
|-----------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|
|                                   | 2 | Name of Firm                                                                                                                                                                                           | Bioniks Pvt Limited Karachi                        | Total Care Pvt Limited, Karachi                    |
|                                   | 3 | Name of Item                                                                                                                                                                                           | MYO-ELECTRIC PROSTHESIS (SINGLE GRIP) & MULTIGRIP) | MYO-ELECTRIC PROSTHESIS (SINGLE GRIP) & MULTIGRIP) |
| Importer, Manufacturer Evaluation | 4 | <b>Company Profile</b><br>05 Years of operations (From the Registration date of NTN / FBR). The Documents submitted in this criterion shall be in conformity with the criteria at S. No: 10 (Marks 05) | 5                                                  | Do not fulfill mandatory/knock out criteria        |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5  | <p><b>Valid ISO 13485 certificate of the facility/device where the quoted product is manufactured issued by authorized body. (Duly attested by senior executive of the firm). (Marks 05)</b></p> <p><b>Online verification link must be provided</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5  | <p>Pdf page 117: Fujian Guozi China (foot related prosthesis)<br/>Pdf Page: 119<br/>OYMotion Technologies:<br/><b>Mandatory documents not attached</b></p> |
| 6  | <p><b>Valid ISO 42001 certificate (Artificial Intelligence Management System) of the quoted device/ facility issued by authorized body. (Duly attested by senior executive of the firm). (Marks 05)</b></p> <p><b>Online verification link must be provided</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5  | <p><b>Not attached</b></p>                                                                                                                                 |
| 7  | <p><b>Valid ISO 9001 certificate of the facility where the quoted product is manufactured issued by authorized body. (Duly attested by senior executive of the firm). (Marks 05)</b></p> <p><b>Online verification link must be provided</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | <p>Pdf page 115: Fujian Guozi China (foot related prosthesis)<br/><br/>OYMotion Technologies: <b>Not attached</b></p>                                      |
| 8  | <p><b>Relevant Experience-Satisfactory performance</b> for firm / bidder not older than last 05 years for the quoted prosthesis/ medical device from the Government sector institution of Pakistan duly signed and stamped by the procuring entity. The bidder must demonstrate experience in the deployment/installation of the quoted myoelectric prosthesis of the same brand and specifications, with a minimum of 100 units installed locally in Government institutions.</p> <p>The bidder shall provide documentary evidence of relevant experience and satisfactory performance/completion certificate for the quoted medical device. For each Government institution claimed as experience, the bidder must submit all the documents including, Contract agreement; Supply order/Purchase order; Invoice; Delivery challan; and Proof of payment.</p> <p>Submission of incomplete documentation or the omission of any of the above mandatory documents shall be awarded no marks in this criterion.</p> <p>Non submission of the relevant experience shall lead to dis-qualification.</p> <p>05 Marks will be awarded for each performance up to a maximum of 10 marks</p> | 10 | <p><b>Do not fulfill mandatory/knock out criteria</b></p>                                                                                                  |
| 09 | <p><b>Valid documents of the Federal Board of Revenue (FBR) showing the total financial turnover of the firm for the last 03 (Three) years, with the provision of Audit Report for last three years (mandatory) (Marks 10)</b></p> <p>Maximum 04 marks shall be awarded in the following manner:<br/>(For Each additional year 02 marks will be awarded)<br/>1). Financial turnover of PKR 50 to 200 million (02 marks)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 04 | <p><b>Do not fulfill mandatory/knock out criteria</b></p>                                                                                                  |

|                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                             |
|-------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------|
|                         |    | 2). Financial turnover of PKR 201 to 400 million (02 marks)<br>3). Financial turnover of PKR 401 million & above (02marks)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                             |
|                         | 10 | <b>Qualified Human Resource (Marks 10)</b><br>1. Registered Engineer with PEC in electrical / electronics, biomedical / mechatronics / mechanical / industrial/ software. Pakistan Engineering Council (PEC) registration card of the engineer must be submitted. (Engineer Maximum 4 marks)<br>2. Registered Professionals for Allied Health Specialties in Physiotherapy /Nursing / biomedical. Registration certificate must be submitted. (2 marks for each certificate Maximum 4 marks)<br>3. Post-Graduation in relevant field of Engineering. (2 marks for each Engineer Maximum 2 marks)                                               | 08 | Do not fulfill mandatory/knock out criteria |
|                         | 11 | <b>Company's Technical Profile (Marks 10)</b><br>1. Troubleshooting and Online support system with monitoring application and real time update of the quoted prosthesis (05 Marks)<br>i. List of related general tools available at workshop. Details shall be submitted in the technical bid. (03 Marks)<br>ii. Detail of Spare parts availability at workshop for the quoted items. Details shall be submitted in the technical bid (02 Marks)                                                                                                                                                                                               | 10 | Do not fulfill mandatory/knock out criteria |
|                         | 12 | <b>Physical Demonstration (Marks 10)</b><br>Physical demonstration for a minimum of Five quoted prosthetic devices End Users for above-elbow and Five for below-elbow before the Procurement Committee in the Committee Room of Social welfare Department.<br>Failure to comply with this criterion shall result in disqualification.<br>Online demonstration or demonstration in some city other than Office of the Secretary Social Welfare Department, Peshawar, shall not be accepted on any grounds.<br><b>Note:</b> Volunteers for Physical demonstration can be provided by the procuring entity, if the supplier is unable to arrange. | 10 | Do not fulfill mandatory/knock out criteria |
| Product Evaluated Score | 13 | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 62 | Non -Responsive                             |
| Total Technical Score   | 14 | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 70 | 70                                          |

|     |                                      |                                        |                           |                      |
|-----|--------------------------------------|----------------------------------------|---------------------------|----------------------|
| 11. | Number of Bids qualified technically | Two (02)                               |                           |                      |
|     |                                      | Name of Organization/Company           | Technical Score Weightage | Qualification Status |
|     |                                      | Total Care (Private) Limited           | (Non Responsive)          | (Not Responsive)     |
|     |                                      | Bioniks Technologies (Private) Limited | (62/70)                   | Qualified            |

**Note:**

1. The technical report has a weightage of 70 per cent of the total marks.
2. Minimum score required to pass= 50
3. Detail of score obtained by the above bidders is at **Serial #10.**

**B) FINANCIAL EVALUATION****Scoring Formula**

Financial Marks = Lowest Financial Proposal / Bidder's Financial Proposal × 30

|     |                        |      |                          |            |                           |                                                                              |                                                           |
|-----|------------------------|------|--------------------------|------------|---------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| 12. | <b>Financial Score</b> | S.No | Firm Name                | Trade Name | Specification             | Rate Offered per unit in PKR Inclusive fabrication, installation & all taxes | Rate Offered per unit in PKR Inclusive all taxes in words |
|     |                        | 1    | M/s Bioniks Technologies | Zindagi    | Below Elbow (single grip) | <b>PKR 748,800/=</b>                                                         | Seven Hundred forty eight Thousand & eight Hundred Only.  |
|     |                        | 2    | M/s Bioniks Technologies | Zindagi    | Above Elbow (single grip) | <b>PKR 2,149,000/=</b>                                                       | Two Million one hundred forty Nine Thousand Only.         |
|     |                        | 3    | M/s Bioniks Technologies | Zindagi    | Below Elbow (Multi grip)  | <b>PKR 2,195,000/=</b>                                                       | Two Million one hundred Ninety five Thousand Only         |
|     |                        | 4    | M/s Bioniks Technologies | Zindagi    | Above Elbow (Multi grip)  | <b>PKR 3,800,000/=</b>                                                       | Three million Eight hundred Thousand only.                |

**Note:** The financial report has a weightage of 30 per cent of the total marks.

**C) FINAL EVALUATION**

|     |                         |      |                                        |                |                |             |                |
|-----|-------------------------|------|----------------------------------------|----------------|----------------|-------------|----------------|
| 13. | <b>Final Evaluation</b> | Rank |                                        | Technical (70) | Financial (30) | Grand Total | Remarks        |
|     |                         | 1    | Bioniks Technologies (Private) Limited | 62             | 30             | <b>92</b>   | 1st            |
|     |                         | 2    | Total Care (Private) Limited           | -----          | ---            | ---         | Non Responsive |

**Recommendation:** The Procurement Committee recommends Bioniks Technologies (Private) Limited for contract award, having met all technical requirements and offered the most advantageous bid with the highest score of 92.

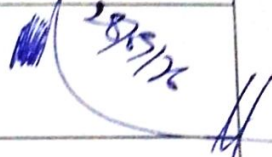
MEETING REGARDING PROCUREMENT OF THE MYO-ELECTRIC PROSTHESIS UNDER THE  
PROJECT TITLED "240264 PROVISION OF BIONIC DEVICES FOR PWDs IN KHYBER  
PAKHTUNKHWA" & "240140-PROVISION OF BIONIC DEVICES FOR PWDs (MERGED  
AREA) KHYBER PAKHTUNKHWA (FINANCIAL OPENING).

ATTENDANCE LIST

| S.No | Name                 | Designation             | Phone No.        | Signature         |
|------|----------------------|-------------------------|------------------|-------------------|
| 1    | Umara Khan           | AS                      | 0300/330003      | Ull               |
| 2    | Hafiz<br>Abdul Jalil | DS (Admin)              | 0345-<br>9727723 |                   |
| 3    | Fazal ur Rehman      | Assistant Director (IT) | 0345-9823261     | (Fazal)<br>28/09  |
| 4    | (MIRAJ) Ali          | MO (SWS)                | 0345-936526      | Rah<br>28/09/2016 |
| 5    | A. Ibrahim W Hg      | Director MCC            | 0334-5535749     |                   |
| 6    |                      |                         |                  |                   |
| 7    |                      |                         |                  |                   |

ATTENDANCE SHEET FOR BIDDERS

MEETING REGARDING PROCUREMENT OF THE MYO-ELECTRIC PROSTHESIS UNDER THE  
PROJECT TITLED "240264 PROVISION OF BIONIC DEVICES FOR PWDs IN KHYBER  
PAKHTUNKHWA" & "240140-PROVISION OF BIONIC DEVICES FOR PWDs (MERGED AREA)  
KHYBER PAKHTUNKHWA (FINANCIAL OPENING).

| S.No | Name          | Name of Compamy/Firm | Contact Number   | Signature                                                                           |
|------|---------------|----------------------|------------------|-------------------------------------------------------------------------------------|
| 1    | Muhammal Arif | Bioniks              | 0300-<br>8585010 |  |
| 2    |               |                      |                  |                                                                                     |
| 3    |               |                      |                  |                                                                                     |
| 4    |               |                      |                  |                                                                                     |
| 5    |               |                      |                  |                                                                                     |
| 6    |               |                      |                  |                                                                                     |
| 7    |               |                      |                  |                                                                                     |
| 8    |               |                      |                  |                                                                                     |